

## Club Health Assessment for District 6 W through March 2022

| WIERNATIONAL        | ,                                 |                 | Status   |                                      |    | Me                        | embe | rship  |          |   | Reports |   |                       |   |  |  | Finance | LCIF                                       |
|---------------------|-----------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|--|----------|---|---------|---|-----------------------|---|--|--|---------|--|
| Club<br>Number      | Club<br>Name                      | Charter<br>Date |  |                                      |    | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |   | nt   | Months<br>Since Last<br>Activity<br>Report *** | 1       | Donations<br>for current<br>Fiscal<br>Year |
|                     |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6  |                           |      | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months  | When<br>3 more tha<br>one year<br>n appears i | r repeat              |   | Notes the If officers than do not have an active | 12 months                                      |         |  |
| Clubs mor           | e than two years o                | ld              |  |                                      |    |                           |      |  |          |   |         |   |                       |   |  |  |         |  |
| 3586 BASA           | ALT                               | 05/13/1957      | Active   | 21                                   | 1  | 0                         | 1    | 5.00%  | 20       |   | 0       |   | 2                     | R | MC,SC  | 3  |         | \$1,300.00                                 |
| 3588 BAYF           | FIELD                             | 01/29/1953      | Active   | 27                                   | 2  | 0                         | 2    | 8.00%  | 25       |   | 0       |   |                       | R | MC   | 3  |         |  |
| 3591 CLIF           | TON                               | 05/01/1939      | Active   | 19                                   | 1  | 2                         | -1   | -5.00%   | 21       | 46  | 0       |   |                       | N |  | 1  |         | \$3,600.00                                 |
| Exc Aw              | ard (06/30/2020)                  |                 |  | ĺ                                    |    |                           |      |  |          |   |         |   |                       |   |  |  |         |  |
| 3592 COLL           | BRAN                              | 03/24/1959      | Active   | 7                                    | 0  | 3                         | -3   | -30.00%  | 10       | 23  | 0       |   | 5                     | R |  | 1  |         |  |
| 3593 COR            | TEZ                               | 06/02/1942      | Active   | 10                                   | 0  | 0                         | 0    | 0.00%  | 10       |   | 0       |   |                       | N |  | 3  |         | \$100.00                                   |
| 3594 CRAI           | G                                 | 12/01/1922      | Active   | 9                                    | 0  | 1                         | -1   | -10.00%  | 10       | 20  | 0       |   | 9                     |   | M,VP,MC,SC                                       | 5  |         |  |
| 3596 DELT           | Ā                                 | 11/11/1921      | Active   | 11                                   | 0  | 1                         | -1   | -8.33%   | 12       | 4   | 0       |   | 4                     | R |  | 0  |         |  |
| 3597 DUR            | ANGO                              | 10/31/1928      | Active   | 17                                   | 1  | 3                         | -2   | -10.53%  | 19       | 12  | 0       |   | 3                     | R | M,MC,SC  | 7  |         |  |
| 3598 EAGI           | .E                                | 08/26/1938      | Active   | 20                                   | 1  | 4                         | -3   | -13.04%  | 22       | 1   | 0       |   |                       | N | MC   | 0  |         | \$5,150.00                                 |
| Exc Aw              | ard (06/30/2019, 06/30/20         | 21)             |  | ĺ                                    |    |                           |      |  |          |   |         |   |                       |   |  |  |         |  |
| 39516 FRAS          | SER RIVER VALLEY L C              | 03/16/1981      | Active   | 103                                  | 10 | 15                        | -5   | -4.63%   | 108      | 8   | 0       |   |                       |   | VP   | 0  |         | \$570.00                                   |
| Exc Aw<br>3599 FRUI | ard (06/30/2020)<br>TA            | 02/10/1957      | Active   | 13                                   | 0  | 5                         | -5   | -27.78%  | 18       | 15  | 0       |   | 2                     |   | VP,SC  | 1  |         |  |
|                     | ard (06/30/2021)<br>NWOOD SPRINGS | 12/01/1921      | Active   | 25                                   | 1  | 0                         | 1    | 4.17%  | 5 24     |   | 0       |   | 2                     |   | VP   | 1  |         | \$100.00                                   |
|                     | ard (06/30/2018)<br>ND JUNCTION   | 10/28/1921      |  | 00                                   | 47 | 40                        | 4    | 4 740/   |          | 44  |         |   |                       | N | MC,SC  | 0  |         |  |
| 3605 HAYE           |                                   | 11/30/1961      | Active   | 89                                   | 17 | 13                        | 4    | 4.71%  |          | 11  | 0       |   | 0                     | N | VP,SC  | 0  |         |  |
| 45067 HOTO          |                                   | 06/04/1985      | Active   | 7                                    | 1  | 0                         | 1    | 16.67%   |          |   | 0       |   | 8                     |   | M,MC,SC  | 7  |         |  |
|                     |                                   |                 | Active   | 14                                   | 0  | 1                         | -1   | -6.67%   |          | 4   | 0       |   |                       | N | MC,SC  | 4  |         |  |
|                     | (SON COUNTY                       | 08/29/1935      | Active   | 20                                   | 3  | 1                         | 2    | 11.11%   | 17       | 32  | 0       |   |                       | N | WO,OO  | 4  |         |  |
| 3531 LEAD           | ard (06/30/2021)<br>0VILLE        | 11/08/1951      | Active   | 45                                   | 1  | 1                         | 0    | 0.00%  | 48       | 24  | 0       |   | 2                     | R | M  | 0  |         |  |
|                     | COS VALLEY                        | 02/19/1982      | Active   | 13                                   | 0  | 0                         | 0    | 0.00%  |          | 27  | 0       |   | 4                     | N | M,MC,SC  | 0  |         |  |
|                     | ard (06/30/2020)                  | 07/23/1923      | Active   | 32                                   | 5  | 2                         | 3    | 10.34%   |          | 10  | 0       |   | 2                     | R | MC   | 0  |         |  |



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| WERNATION                                       |                           |               | Status Membership |                 |                                      |                  |                                      |                                |                                     |        |   |          | Financ  | e LCIF                                    |   |                       |   |  |  |           |                              |
|---|---------------------------|---------------|-------------------|-----------------|--------------------------------------|------------------|--------------------------------------|--------------------------------|-------------------------------------|--------|---|----------|---|---|---|-----------------------|---|--|--|-----------|------------------------------|
| Club<br>Number                                  | Club<br>Name              |               |                   | Charter<br>Date |                                      |                  | Current<br>Member<br>Count           |                                | YTD<br>Members<br>Dropped           |        |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     |   | President<br>Rotation | Vice<br>President<br>Reported               |  | Month<br>Since La<br>Activit<br>Report | st Accoun |                              |
|   |                           |               |                   |                 | Number<br>on stat<br>within<br>two y | us quo<br>า last | If below<br>15<br>members<br>appears | s                              |                                     |        | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                                    | When<br>3 more thar<br>one year<br>n appears in | repeat                |   | Notes the officers the do not have an active | veappears                              | nths      |                              |
| 3610 MC   | NTROSE                    |               | 05                | 5/20/1937       | Act                                  | ive              | 20                                   | 0                              | 2                                   | -2     | -9.09%  | 6 24     | 2   | 0   |   | 2                     | R   | MC,SC  | 5                                      |           | \$3,600.00                   |
| 62346 NE  | W CASTLE                  |               | 09                | 9/15/1999       | Act                                  | ive              | 23                                   | 2                              | 1                                   | 1      | 4.55%   | 6 22     | 20  | 0   |   | 3                     | N   | MC,SC  | 0                                      |           |                              |
| 3613 OR   | CHARD MES                 | Α             | 01                | 1/20/1960       | Act                                  | ive              | 32                                   | 5                              | 4                                   | 1      | 3.23%   | 6 32     | 15  | 0   |   |                       | N   |  | 1                                      |           | \$345.00                     |
| Exc A   | Award (06/30/2            | (021)         |                   |                 | İ                                    |                  | İ                                    |                                |                                     |        |   |          |   |   |   |                       |   |  |  |           |                              |
| 3615 PA   | LISADE                    |               | 07                | 7/26/1930       | Act                                  | ive              | 16                                   | 0                              | 1                                   | -1     | -5.88%  | 6 18     | 40  | 0   |   | 3                     | N   | VP   | 2                                      |           | \$100.00                     |
| 3616 PA   | ONIA                      |               | 01                | 1/27/1946       | Act                                  | ive              | 18                                   | 0                              | 1                                   | -1     | -5.26%  | 6 19     | 42  | 0   |   | 10                    | N   | MC,SC  | 2                                      |           |                              |
| 3618 RE   | DLANDS                    |               | 05                | 5/09/1968       | Act                                  | ive              | 48                                   | 6                              | 1                                   | 5      | 11.63%  | 6 43     | 11  | 0   |   |                       | R   | MC,SC  | 0                                      |           | \$2,700.00                   |
| Exc A   | Award (06/30/2            | 018, 06/      | 30/2020)          |                 | 1                                    |                  | Ì                                    |                                |                                     |        |   |          |   |   |   |                       |   |  |  |           |                              |
| 3619 RIF  | LE                        |               | 03                | 3/13/1935       | Act                                  | ive              | 15                                   | 3                              | 1                                   | 2      | 15.38%  | 6 13     | 16  | 0   |   |                       |   | M,VP,MC,SC                                   | 5                                      |           | \$108.20                     |
| 3621 ST   | EAMBOAT SK                | I TOWN        | 12                | 2/06/1922       | Act                                  | ive              | 25                                   | 0                              | 0                                   | 0      | 0.00%   | 6 31     |   | 0   |   | 3                     | N   | S,M,VP,MC,                                   | sc 8                                   |           |                              |
| 3590 SU<br>C                                    | RFACE CREE                | K VALLE       | EY L 11           | /27/1972        | Act                                  | ive              | 9                                    | 1                              | 0                                   | 1      | 12.50%  | 6 8      |   | 0   |   | 4                     |   | VP,MC,SC                                     | 3                                      |           |                              |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Co | ew Cancelled<br>ubs Clubs | d Net<br>Club |                   | s YTD '         | YTI<br>YTD Ne<br>Orop Grow           | Grov             | t Cou                                | mber<br>int 12<br>inths<br>ago | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>1 less than<br>20<br>1embers        | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Club<br>in<br>Status C             | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |  | Average<br>Cancelled<br>Club<br>Age    |           | ancelled for<br>on-Financial |
| 28  | 0 0                       | 0             | 708               | 61              | 63 -                                 | 2 -0.2           | 8%                                   | 731                            | 25                                  |        | 50%   | 0%       | 0%  | 0%  | 0   |                       | 0%  | 0  | 0                                      | 0         | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.